

# \$5000

ADDED MONEY

## 69th Annual Banana Belt Invitational May 4th through June 30th, 2024

USBC SANCTIONED

509-758-6731

# \$40,000 EST. PAY OUT !!!

## Lancer Lanes

1250 Bridge Street  
Clarkston, WA 99403  
www.lancerlanesandcasino.com



<b>MEN'S DIVISION</b> <b>Team</b> Class A—950 & Above Class B—949 & Below <b>Doubles</b> Class A—380 & Above Class B—379 & Below <b>Singles</b> Class A—190 & Above Class B—189 & Below <b>Handicap 80% of 220 (Max 65 per game)</b> <b>Pays 1-6 (All Events Pays 1-10)</b>		<b>WOMEN'S DIVISION</b> <b>Team</b> Class A—775 & Above Class B—774 & Below <b>Doubles</b> Class A—310 & Above Class B—309 & Below <b>Singles</b> Class A—155 & Above Class B—154 & Below <b>Handicap 80% of 220 (Max 85 per game)</b> <b>Pays 1-6 (All Events Pays 1-10)</b>		<b>BOWLING</b> \$10.00 <b>EXPENSES</b> \$2.00 <b>PRIZE FUND</b> \$13.00 <b>ENTRY FEE (per event)</b> \$25.00 Optional Events: <b>HDC ALL EVENTS</b> \$5.00 <b>SCRATCH SINGLES</b> \$10.00 <b>SCRATCH DOUBLES</b> \$10.00 <b>SCR ALL EVENTS</b> \$5.00 <b>PRIZE FUND RETURNED 100%</b>
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Team Name \_\_\_\_\_  
 Center \_\_\_\_\_  
 Captain \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone \_\_\_\_\_ Cell \_\_\_\_\_  
 Email \_\_\_\_\_

USBC #	Team Event—List in Bowling Order		High 2021-22	High 2022-23	Singles & Doubles List in Pairs	HDC	Scratch	Scratch	Scratch
	First Name	Last Name	Avg.	Avg.	Entries in doubles must bowl singles	AE	Singles	Doubles	AE
	1				1				
	2				2				
	3				1				
	4				2				
	5				1				
					2				

Team	\$125 _____
Doubles (per set)	\$50 _____
Singles (per each)	\$25 _____
All Events	\$5 _____
Scratch Singles (per each)	\$10 _____
Scratch Doubles (per set)	\$20 _____
Scratch All Events	\$5 _____
Total	\$ _____

- Rules**
- Use highest sanctioned average '22-'23 season of at least 21 games unless '23-24' average is 10 pins higher use '23-24' average of 21 games or more. Rule 319 A & B.
  - If no '22-23 average, use '23-24' average of 21 games. All others bowl scratch 220
  - Sport League averages will be adjusted.**
  - IT SHALL BE EACH BOWLER'S RESPONSIBILITY TO DETERMINE THAT THE SUBMITTED AVERAGE IS CORRECT.** Failure to use the proper averages shall disqualify scores if submitted average is lower than actual average, thereby resulting in a lower classification or more handicap, or base prize winnings on submitted average, if it is higher.
  - All bowlers must be USBC members. Cards must be presented at check-in.
  - ALL ENTRANTS** must submit themselves for re-rating in accordance with rule 319D & E. If rating is unacceptable, entry fee will be refunded. Rule 319C
  - TOURNAMENT DIRECTOR HAS THE RIGHT TO RERATE ANY BOWLER.**
  - Tournament Director: Lance Rinard—Email: lancerinard@gmail.com**
  - Call or text: 509-295-1965**

### Squad Times (Tentative) Please Circle Day and Time

May 4-5, May 11-12, May 18-19, May 27-26,  
June 1-2, June 8-9, June 15-16, June 22-23, June 29-30

Saturday 9:00am Team/S&D  
1:30pm S&D  
6:30pm Team/S&D

Sunday 9:00am Team  
1:30pm Team/S&D

**\*\*ALL AVERAGES WILL BE CHECKED & VERIFIED ON www.bowl.com**

<b>Multiple Entry Permissible</b> <b>Team:</b> Not more than 3 members of the original team may cash together on additional teams. <b>Doubles:</b> Cash only once with the same partner. <b>Singles:</b> Cash once only.	<b>ALL EVENTS: FIRST SCORE IN EACH EVENT COUNTS TOWARD AE TOTAL</b>  <b>*MUST BE PAID &amp; MARKED WITH FIRST ENTRY BOWLED.</b>
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DO NOT WRITE IN THIS SPACE	
AMT. RECEIVED	ENTRY NUMBER

**ENTRY FEE MUST ACCOMPANY ENTRY TO RESERVE SPOT!**